

## **Guru Stutee (Homage to Gurudev)**

**Matpreyaan radhika preyaan, maddhavo radhika dhavah,  
tasmaadapi gareeyaanyo kripalur me jagadguruh.**

*The beloved of Shri Radha is my beloved; the Lord of Shri Radha is my Lord. Yet, still greater than Him is my guru, Jagadguru Shri Kripalu Ji Maharaj.*

**Gurum bhajati shri kirsnah sri krishnam bhajate guruh.**

**Siddhantatastva bhede'pi, kripalur me gurur mahan.**

*The guru worships Shri Krishna, and Shri Krishna worships the guru. Although according to the scriptures there is no difference between God and guru, yet from the practical point of view, the guru is greater, since he takes one to God.*

**Yasya sakchhad bhagavati, gyaan deepap-prade gurau.**

**Martyaa saddheehi shrutam tasya, sarvam knjara shauchavata.**

*He who bestows knowledge, i.e. the guru, is God himself. One who thinks a guru to be an ordinary human, may follow all sorts of methods to go to God, but all his actions (austerities, penance, charity etc.) are like an elephant's bath.*

**Esha vei bhagavaan sakchhaat, pradhana purusheshvarah.**

**Yogeshvareir vimrigyanghrir, loko'yam manyate naram.**

*Guru is veritable God, who is the governor of Maya and greatest amongst all. Yogis desire the foot dust of such a guru's feet, but ignorant people think him to be an ordinary human being.*

## **SHRI KRISHNA – STUTI (By- Shankaracharya Ji Maharaj)**

**Yamuna nikata tatasthita, vrindabana kaanane mahaaramye,**

**Kalpad-drumatala bhoomau, charanam charano paristhaapya.**

*Inside a very beautiful flowery grove in Vrindavan, by the bank of River Yamuna, Lord Krishna is sitting underneath the 'kalpa' (desire-fulfilling) tree, with one leg crossed over the other.*

**Tisthantam ghana neelam svatejasa bhaasayantamiha vishvam,**

**Peetambara paridhaanam, chandana karpooa lipta sarvaangam.**

*His complexion, as blue as a rain-bearing cloud, illumines the world with its luster. He is wearing a yellow shimmering silky shawl. His body is anointed with a paste made of camphor and sandalwood.*

**Aakarna poorna netram, kundala yuga manditash - shravanam,**

**Mandasmita mukha kamalam, sakaustubhodaara maniharam.**

*His captivating large eyes appear to almost reach His ears, which are adorned with earrings. There is a very gentle smile on His lotus face and He is wearing necklaces made of precious gems like 'kaustubh'.*

**Valayaanguleeyakadyaa - nujjvala-yantam svalankaaraan,**

**Gala vilulita banamaalam svatejasaa pasta kali kaalam.**

*Such is the luster of His divine body that it is enhancing the splendor of His bracelets, rings and other ornaments. This transcendental luster is destroying the darkness of Kaliyug. His neck is adorned with a beautiful 'Banmala' (garland made of five flowers: Tulasi, kunda, mandara, parijat and lotus). He is destroying the darkness of Kaliyug.*

**Gunjaa - ravaalikalitam, gunjaa punjaanvite shirasi,**

**Bhunjaanam saha gopeihi, kunjantar vartinam namata.**

*His curly black locks embrace His head like twining creepers, and the humming bees attracted by these vines of love are further enhancing the scene. Bow down to Lord Krishna, who is sitting in the grove, enjoying food with His friends, the cowherd boys.*

**Mandaar pushpa vaasita, mandanila sevita paranandam,**

**Mandaakini yuta padam, namata mahanandadam mahapurusam.**

*Remember the embodiment of extreme bliss, who is tenderly served by the gentle breeze, which is made fragrant by the flowers of the 'kalpa' tree, and whose lotus feet are the dwelling place of the divine river Ganga. Bow down to Him, who is the embodiment of Supreme Bliss.*

**Surabheekrita digavalayam, surabhi shateiravrtah paritah,**

**Surabheetikhhaapana mahasura bheemam yadavam namata.**

*Bow down to Shri Krishna, who has made the entire area so full of divine fragrance, and who is surrounded by hundreds of cows. even more beautiful than the heavenly cow 'Kamdhenu'. Bow down to the prince of Yadu dynasty, who protects the heavenly gods, and terrifies even the most frightening demons.*